

AUPE LOCAL _____ CHAPTER _____ 20____/ 20____ PROPOSED BUDGET

SUPPLIES (stationery, ledger, binders, staples, etc.) \$ _____

MEETINGS (other than Annual General Meeting)
(forecast number) _____

Hall Rentals \$ _____

Notices and Postage \$ _____

Refreshments \$ _____

Dinner Meetings \$ _____

Mileage \$ _____

\$ _____

\$ _____

\$ _____

\$ _____

ANNUAL GENERAL MEETING _____

TOTAL EXPENSES \$ _____

THE BALANCE IN THE IMPREST ACCOUNT AT _____ WAS _____.
(Date) (Amount)

This Budget was approved by Chapter _____ at its meeting held
on _____ by a motion duly made, seconded and carried.

Chairperson

Secretary-Treasurer

Date

Date

**PLEASE MAIL THIS BUDGET AND A COPY OF THE MINUTES OF YOUR ANNUAL
CHAPTER MEETING TO THE SECRETARY AND TREASURER OF YOUR LOCAL!!**